

REGULAR MEETING OF THE CITY COUNCIL & THE LOCAL LICENSING AUTHORITY

448 E. 1st Street, Room 190 Salida, Colorado 81201 Tuesday, October 15, 2019 - 6:00 p.m.

AGENDA

- 1. Call to Order
 - a. Pledge of Allegiance Led by Mayor Wood
 - b. Roll Call
- 2. Consent Agenda

a. Approval of Agenda

- b. Approval of Meeting Minutes October 1, 2019
 c. Approval of Fee Waiver for elevateHER
 d. Approval of Poncha Meadows Sewer Extension Agreement
- 3. Citizen Comment 3 minute time limit
- 4. Local Licensing Authority

a. Public Hearing for Transfer of Hotel & Restaurant Liquor License for Mo Burrito LLC dba Mo Burrito (Clerk)

- 5. Unfinished Business / Action Items
- passed

 - Claim Deed for the Purchase 64.43 Acres from the Union Pacific Railroad, Authorizing the Expenditure of Funds in the Amount of \$226,813.56, and Authorizing the Mayor to Execute the Closing for Property in the Arkansas 222, 539.79 Hills Area (Administration)

Individuals with disabilities needing auxiliary aid(s) may request assistance by contacting the Deputy City Clerk at 448 E. 1st Street, Ste. 112, Salida, CO 81201, Ph.719-530-2630 at least 48 hours in advance.

passed

f. First Reading and Setting a Public Hearing for Ordinance 2019-14 Amending the Salida Municipal Code as it Relates to Code Violations and Penalties (City Attorney)

g. Request for Property Donation – Chaffee Housing Trust (Administration)

7. Councilmembers, Mayor and City Treasurer Reports

- Councilors Bowers, Shore, Templeton, Critelli, Brown-Kovacic, Kasper, Mayor Wood
- Treasurer Pappenfort
- Chaffee County Development Services October Report
- Staff Reports

8. Executive Session(s)

- a. For the purpose of conferences with an attorney for the public entity for the purpose of receiving legal advice on specific legal questions under C.R.S Section 24-6-402(4)(b).
- b. For the purpose of discussing the purchase, acquisition, lease, transfer, or sale of real, personal or other property interest under C.R.S. Section 24-6-402(4)(a); for conferences with an attorney for the public entity for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b); and for determining positions relative to matters that may be subject to negotiations, developing strategies for negotiations, and/or instructing negotiators under C.R.S. Section 24-6-402(4)(e).

that r and/o

City Clerk/Deputy City Clerk/

Mayor P.T. Wood